

ANY INDIVIDUAL WITH A DISABILITY WHO NEEDS SPECIAL ASSISTANCE TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE ADA COORDINATOR, AT 385-4020 OR 385-4022 (TDD) 5 DAYS BEFORE THE MEETING, IF POSSIBLE.

PLANNING COMMISSION
WORK AGENDA

Date: May 19, 2015

Time:

Place: Council chambers, Town Hall

MEMBERS PRESENT:
MEMBERS ABSENT:
ALTERNATES PRESENT:
ALSO PRESENT:

PETITION

ARCADIA AVE (COR OF WOODLAND AVE) – (Approval of a subdivision containing two (2) lots with waivers of sidewalks and underground in an RS-4 District)
(P.H. 05/19/15) 7/23/15

MOTION OFF TABLE: _____

MOTION TO A/D: _____

SECOND: _____

OTHER WORK

1. APPROVAL OF MINUTES - APRIL 23, 2015
2. ZONING REFERRALS
3. C.A.M. SITE PLAN REVIEW

4. CORRESPONDENCE
5. DISCUSSION OF TOWN PLAN OF CONSERVATION & DEVELOPMENT
6. STATUS OF TRANSIT ORIENTED DEVELOPMENT PROJECT
7. LETTER FROM BRYAN ROBIK – BOND RELEASE FOR CLINTON AVE. SUBDIVISION.
8. SECTION 8-24 REVIEW – SALE OF PORTION OF RIGHT- OF- WAY ALONG HUNTINGTON RD AND TAVERN ROCK
9. CHANGES TO THE RULES OF ORDER
10. EROSION & SEDIMENT CONTROL PLAN
11. STATUS OF CALLED BONDS
12. IMPLEMENTAION PLANS
 - A. Greenway Project
13. MEMBERS COMMENTS/CONCERNS
14. ADJOURMENT

NEXT MEETING: Administrative Session
Tuesday evening, June 16, 2015
Room 213, Town Hall

