



**TOWN OF STRATFORD  
PURCHASING DEPARTMENT  
STRATFORD, CONNECTICUT**

BID No. 2015-031

Issued : June 18, 2015

Subject : 14 Passenger Type II Mini School Bus

The Town of Stratford through the Office of the Purchasing Agent, will receive SEALED BIDS for furnishing the equipment described in the accompanying specifications, in accordance with the instructions, conditions and reservations that follow:

**A. CLOSING DATE:**

Bids will be received until 2:00 pm July 9, 2015, at which time they will be publicly opened and read. All bidders are invited to attend this public opening, which will be held immediately following the closing time specified above, in the Office of the Purchasing Agent, Room 202, Town Hall, 2725 Main Street, Stratford, CT 06615.

Any bid may be withdrawn prior to the above-scheduled time for receiving bids or authorized postponement thereof. Any bids received after the date and time specified shall NOT be considered. No bidder may withdraw a bid within 45 days after the actual opening thereof.

**B. INSTRUCTIONS:**

Bid proposals are to be submitted (**TWO COPIES**) in a sealed envelope and clearly marked with the bid number and description on the outside of the envelope, including all outer packaging (DHL, FedEx, UPS, etc).

Bids must be delivered to:

Purchasing Department  
Stratford Town Hall – Rm 202  
2725 Main Street  
Stratford, CT 06615

### **C. CONDITIONS:**

#### **Bid Surety:**

No bid surety is required.

**Payment:** Final payment will be made upon the acceptance of the completed work by an authorized representative of the Town of Stratford. NO partial payments will be made. Invoices covering the work specified herein should be forwarded to the Purchasing Department upon completion of the project.

**Taxes:** The Town of Stratford is exempt from all State and Federal taxes. Do not include these amounts in your quotation.

**Addendums:** All addendums will be posted on the town website, [www.townofstratford.com](http://www.townofstratford.com). It is the responsibility of the bidder to check the website for any addendums before submitting their bid.

**F.O.B. Destination:** All prices quoted must be net delivered to destination.

**Conflict of Interest:** No public official or employee shall, while serving as such, have any financial interest or engage in any business, employment, transaction or professional activity or incur any obligation of any nature which is in substantial conflict with the proper discharge of his/her duties or employment in the public interest.

### **D. RESERVATIONS:**

The Town of Stratford may consider informal any proposal not prepared and submitted to the Town in accordance with the provisions herein stated. The Town of Stratford reserves the right to reject any or all proposals or parts of proposals; to waive defects in same proposals; or to accept any proposal or part thereof deemed to be in the best interests of the Town of Stratford.

Michael Bonnar, Purchasing Agent

**SPECIFICATIONS:** See next page.

**Bid Specification/Bid Specification Exception Sheet**  
**Bid # 2015-031**  
**14 Passenger Type II Mini School Bus**

Chassis is to be a new 2015 cut-away model as described in these specifications.  
Minimum specifications are listed below.

Each bidder must state to the right of the listed specifications the compliance details that pertain to the unit bid indicating size, quality, range and information as necessary to determine unit quality.

Bidder's specifications **must meet** or exceed minimum specifications and must be listed in detail to be considered a qualified bidder.

All Chassis specifications shall meet or exceed those specifications as set forth by the Connecticut Department of Transportation, Federal Department of Transportation and the Connecticut Minimum Safety Standards for Construction of School Buses in effect at the time of manufacture.

Will your company consider a trade in for partial payment \_\_\_\_\_ Yes \_\_\_\_\_ No  
(trade in vehicle is a 2004 diesel Thomas School Bus – 14 Seat Capacity Mileage  
Approximately 90,000)

Please quote trade in price \$ \_\_\_\_\_

Please quote price to purchase \$ \_\_\_\_\_ Total

Please quote price as 3 year lease \$ \_\_\_\_\_ Monthly  
(w/\$1.00 buy out at end of lease)

Please quote price as 4 year lease \$ \_\_\_\_\_ Monthly  
(w/\$1.00 buy out at end of lease)

Please quote price as 5 year lease \$ \_\_\_\_\_ Monthly  
(w/\$1.00 buy out at end of lease)

**Vehicle Specification Bid On**

(indicate "same", "yes or explain the exceptions.)

**Minimum Bus Chassis & Body Specifications**

1. 2015 GM or Ford single wheel cut-away van model or equal \_\_\_\_\_
2. Wheelbase 138" or 139" \_\_\_\_\_
3. Engine, Gas V8 \_\_\_\_\_
4. Automatic Transmission \_\_\_\_\_
5. Heavy duty cooling \_\_\_\_\_
6. Full power hydraulic brakes with ABS and ATC \_\_\_\_\_
7. Front axle 4,300 lb. \_\_\_\_\_
8. Rear axle, 7,500 lb. \_\_\_\_\_
9. 4.10 rear axle ratio \_\_\_\_\_
10. Front and rear shocks \_\_\_\_\_
11. Synthetic Fluid Front / Rear Axle & Transmission \_\_\_\_\_
12. Radial tires, LT225/75R-16D all season \_\_\_\_\_
13. Power steering \_\_\_\_\_
14. Constant Torque Clamps \_\_\_\_\_
15. Daytime running lights \_\_\_\_\_
16. Dual battery, 850 \_\_\_\_\_
17. 35 gallon fuel tank \_\_\_\_\_
18. Heat shield around fuel tank \_\_\_\_\_
19. ¼ Turn Heater Valve \_\_\_\_\_
20. Drive line guards \_\_\_\_\_
21. Dual horns \_\_\_\_\_
22. Gauge package \_\_\_\_\_
23. Tinted windows \_\_\_\_\_
24. Tinted windshield \_\_\_\_\_
25. 9,600 lb. GVWR minimum cutaway van chassis \_\_\_\_\_
26. Dual rear wheels \_\_\_\_\_
27. School bus package and certification \_\_\_\_\_
28. Heavy duty alternator (145 amp, minimum) \_\_\_\_\_
29. 2 Defrost fans including a front heater defroster \_\_\_\_\_
30. Driver's sun visor \_\_\_\_\_
31. Two speed and intermittent wipers and washers.  
to be mounted on van chassis, not on school bus body \_\_\_\_\_
32. Front stabilizer bar \_\_\_\_\_
33. 14 passenger seating, 7-32" seats \_\_\_\_\_
34. Seat restraints for all passengers, color-coded \_\_\_\_\_
35. Child Check System \_\_\_\_\_
36. Roof White: exterior and interior panels-aluminum \_\_\_\_\_
37. Interior side panels, stucco embossed aluminum \_\_\_\_\_
38. Rear emergency door with upper and lower glass &  
3-point lock system \_\_\_\_\_
39. Full body insulation 1-1/2" thick, minimum \_\_\_\_\_
40. Floor structure, embossed aluminum with steel  
and aluminum cross members \_\_\_\_\_
41. Black rubber floor covering \_\_\_\_\_
42. ½" exterior grade plywood flooring under rubber floor \_\_\_\_\_
43. Black ribbed rubber step tread \_\_\_\_\_
44. Black ribbed rubber center aisle \_\_\_\_\_
45. Rub Rails with Snow Rail \_\_\_\_\_
46. All Rails painted Black \_\_\_\_\_
47. Split sash aide windows w/window latch, 5" opening, tinted glass \_\_\_\_\_
48. Interior dome light, driver dome light w/separate switch \_\_\_\_\_

49. Electrical panel above driver compartment w/door and separate glove box above driver door \_\_\_\_\_
50. Stepwell light \_\_\_\_\_
51. Stepwell heater \_\_\_\_\_
52. Two back up lights – 7” minimum \_\_\_\_\_
53. All exterior lights to meet state/federal specifications \_\_\_\_\_
54. 2 - Defrost fans \_\_\_\_\_
55. 84,500 BTU heater \_\_\_\_\_
56. Body electrical circuits protected by breakers \_\_\_\_\_
57. Heavy-duty upholstery, green 52 oz. \_\_\_\_\_
58. School Bus Reflective decals Front & Rear \_\_\_\_\_
59. Front and Rear mud flaps \_\_\_\_\_
60. Front & Exposed Rear Tow Hooks \_\_\_\_\_
61. Front & Rear Vandal Locks \_\_\_\_\_
62. Bucket type driver’s seat \_\_\_\_\_
63. Driver’s seat belt with self-locking retractors \_\_\_\_\_
64. Static roof ventilator \_\_\_\_\_
65. Radio in bus AM & FM CD with PA system \_\_\_\_\_
66. Pre wire for cameras \_\_\_\_\_
67. Cell Phone Outlet \_\_\_\_\_
68. Noise Suppression Switch \_\_\_\_\_
69. Strobe light wiring \_\_\_\_\_
70. Body and Chassis undercoating \_\_\_\_\_
71. Two Roscoe fender mounted crossview mirrors double nickel west coast mirrors, all exterior mirrors heated \_\_\_\_\_
72. Corrosion resistant door control \_\_\_\_\_
73. First aid kit: Connecticut specs. \_\_\_\_\_
74. 5 lb. Fire extinguisher 10BC \_\_\_\_\_
75. Reflector triangles \_\_\_\_\_
76. 7” or greater full wrap-around type 1/8” thick bumper \_\_\_\_\_
77. Padded head over entrance door \_\_\_\_\_
78. Outward opening entrance door \_\_\_\_\_
79. 2- Roof Hatchers with specialty buzzer \_\_\_\_\_
80. Kick Panels on Both Barriers \_\_\_\_\_
81. 4—Push out windows two on each side \_\_\_\_\_
82. Emergency door buzzer and pilot lamp \_\_\_\_\_
83. 6” x 16” interior mirror-clear view \_\_\_\_\_
84. Padded shoulder rails \_\_\_\_\_
85. 16 light monitor board \_\_\_\_\_
86. Automatic electric reflectorized crossing arm w/flashing lights \_\_\_\_\_
87. White rubbers wear plate at entrance door \_\_\_\_\_
88. Molded rubber wheelhouse covers \_\_\_\_\_
89. Eight lamp system with hoods \_\_\_\_\_
90. Meet FMVSS body construction \_\_\_\_\_
91. Interior paint-gray \_\_\_\_\_
92. Variable Backup alarm \_\_\_\_\_
93. Side Turn Signals \_\_\_\_\_
94. Lettering must meet state and federal requirements \_\_\_\_\_
95. 40,000 BTU rear air conditioner \_\_\_\_\_
96. Interior book racks \_\_\_\_\_

**Lettering:**

**Marking requirements set forth in PA 13-271, particularly section 57, subsection (b) of section 14-275 regarding the marking of Student Transportation Vehicles (STV’s) which became effective as 7/1/2013.**

- A. SCHOOL BUS front and rear of unit between  
Flashing roof lights and reflective background \_\_\_\_\_
- B. Customer's name on flat belt panels \_\_\_\_\_
- C. EMERGENCY DOOR over the door on the inside  
and outside \_\_\_\_\_
- D. Exterior paint color must be Chrome Yellow (M.S.C.Y.) \_\_\_\_\_
- E. ARROWS required by law to indicate emergency door  
handles \_\_\_\_\_
- F. NO SMOKING placed inside front, black letters \_\_\_\_\_
- 73. Numbers located as follows:  
One each left and right side, middle of bus above windows,  
one each front and back, middle of bus \_\_\_\_\_
- 74. Must meet Connecticut specifications. \_\_\_\_\_
- 75. Vehicle to have all State Law requirements and specifications  
To drive on Merritt Parkway (Rt. 15). \_\_\_\_\_
- 87. DMV must have inspected and registered the Vehicle prior  
to delivery. \_\_\_\_\_

**AUTHORIZED SIGNATURE:** \_\_\_\_\_

**PRINTED NAME :** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_ **TELEPHONE NUMBER** \_\_\_\_\_